

**DEPARTMENT 9  
SECTION A  
GRANGE BOOTH EXHIBITS**

Dale Chapin, Hugh Hill – Superintendents  
Amount Offered - \$900.00

No entry fee is charged in this department. All exhibits must be pre-entered by members of Grange, or a representative. **Pre-Entries are to be made on or before Friday, July 16, 2010.** Entry forms are available in the Fair Office or may be obtained by calling the Fair Office and a form will be mailed or faxed to you. Call the Fair Office for more information 483-0720. **Exhibits are to be set up on Wednesday, August 4<sup>th</sup> and Thursday, August 5<sup>th</sup>, between the hours of 9 A.M. to 3 P.M., and must be in place by Noon. Friday August 6<sup>th</sup>, THESE ARE THE DESIGNATED TIMES, THERE IS NO EXCEPTIONS PLEASE. Judging will take place on Friday after Noon. August 6<sup>th</sup>. All booths must remain in place until Monday following the Fair, and can be removed from 8A.M. to 11 A.M. If you are unable to remove your exhibit, please make arrangements for someone to do it for you.**

Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com)

**PLEASE NOTE: ALL PREMIUMS CHECKS WILL BE ISSUED ON THE MONDAY FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**ALL SUPPLIES FOR YOUR BOOTH IS TO BE SUPPLIED BY YOUR GROUP, INCLUDING TABLES FOR ANY BOOTH ALONG THE OUTSIDE WALLS. PLEASE CHECK TO SEE WHERE YOU ARE LOCATED PRIOR TO SETTING UP. YOU ARE GENERALLY PUT IN THE SAME PLACE EACH YEAR. THIS APPLIES TO ALL DEPARTMENTS IN GHI.**

**NO ENTRY FEES REQUIRED FOR THIS DEPARTMENT.**

1. Each Grange can enter only one (1) exhibit per class.
2. All signs and lettering must be done outside the department.
3. Ribbons will be awarded based on the total scoring  
95 – 100                      1<sup>st</sup> Place  
89 – 94                        2<sup>nd</sup> Place  
88 and below                3<sup>rd</sup> Place
4. Premium - \$.75 per point – maximum 100 points

**SCORE CARD FOR ALL GRANGE EXHIBITS**

<b>General Appearance</b>	<b>25 POINTS</b>
<b>Originally</b>	<b>25 POINTS</b>
<b>Development of Subject</b>	<b>25 POINTS</b>
<b>Educational Value</b>	<b>25 POINTS</b>

**CLASS 1**

Articles entered in this Department cannot compete for any other premiums. The colors, green and gold must be used in decorating booths; exhibits must consist of at least one and not more than six of the following products: forage, crops, vegetables, grain, fruit, dairy products, honey or bee products, maple products, poultry products and canned goods. **NO FLOWERS ALLOWED.**

**CLASS 2**

The Grange colors, Royal Blue and White must be used in decorating booths, Grange Exhibits of conservation, fire prevention, safety, promotion of the Grange, beautify America, Grange history, wood energy, hobbies, recreation, and public services.

**CLASS 3**

Grange Exhibit of Antiques, the colors of Pink and White must be used in decorating booths.

**CLASS 4**

Booth of choice – color choices un-limited.

**Section - B  
GRANGE EXHIBIT OF FLOWERS**

1. Exhibits must be in place by Noon Friday August 6<sup>th</sup>.
2. Judging will take place Friday after noon.
3. Flowers must remain in place until Monday after the Fair closes.
4. Limited to the first three entries.
5. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M.

**NO ENTRY FEE REQUIRED.**

**PLEASE NOTE: ALL PREMIUMS CHECKS WILL BE ISSUED ON THE MONDAY FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**CLASS 1**

Grange Exhibit of flowers and plants – each exhibit must be plainly marked with a sign, and all flowers and plants exhibited must be grown by the members of the Grange making entries. Flowers and plants entered in this Department cannot be entered in any other class or Department.

<b>PREMIUMS PAID:</b>	<b>1<sup>ST</sup></b>	<b>\$75.00</b>
	<b>2<sup>ND</sup></b>	<b>65.00</b>
	<b>3<sup>RD</sup></b>	<b>50.00</b>

**DEPARTMENT 10  
HOME BUREAU  
SECTION A**

1. No entry fee in this department. **Pre-entries are to be made on or before Friday, July 16, 2010.** Entry forms are available in the Fair Office or may be obtained by calling the Fair office and requesting that forms be mailed or faxed to you. Entries must be made by a member or a representative.
2. **Home Bureau exhibits may be set up on Wednesday, August 4<sup>th</sup> and Thursday, August 5<sup>th</sup>, between the hours of 9 A.M. and 5 P.M. and must be in place by noon on Friday August 6<sup>th</sup>. THESE ARE DESIGNATED TIMES, THERE WILL BE NO EXCEPTIONS PLEASE.** Judging will take place Friday afternoon.
3. All exhibits must be plainly labeled, so that full signification of the exhibit will be made clear.
4. All signs and lettering must be done outside the Department. All booths to be painted or papered must be clean and neat.
5. Limited to the first 10 entries.
6. **All exhibits must be removed on Monday, August 16<sup>th</sup> between the hours of 8A.M. to 11 A.M.**
7. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M

**PLEASE NOTE: ALL PREMIUM CHECKS WILL BE ISSUED ON MONDAY  
FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**NO ENTRY FEES REQUIRED FOR THIS DEPARTMENT.**

**CLASS 1:**

The exhibit must be Home Bureau Project. Each article must have been made by a Home Bureau Member. The name of the owner must be placed on the articles, in a way it may be read by the public.

**Premiums Paid: \$.75 per-point – Maximum 100 Points**

**SCORE CARD FOR HOME BUREAU EXHIBIT ARE AS FOLLOWED:**

<b>Eye appeal</b>	<b>25 Points</b>
<b>Originality</b>	<b>25 Points</b>
<b>Clearness of Theme</b>	<b>25 Points</b>
<b>General Appearance</b>	<b>25 points</b>

Ribbons will be awarded based on the total scoring

95 – 100	1 <sup>st</sup> Place
89 – 94	2 <sup>nd</sup> Place
88 and below	3 <sup>rd</sup> Place

**CLASS 2:**

**COUNTY BOOTHS RECEIVE a \$25.00 STRAIGHT PREMIUM (no points)**

**DEPARTMENT 11  
SPECIAL DEPARTMENT  
SECTION A**

Dale Chapin, Hugh Hill – Superintendents  
Amount Offered - \$900.00

**NO ENTRY FEES REQUIRED**

**Entries must be made in the Fair Office on or before Friday, July 16, 2010.**

- 1. Booths may be set up on Wednesday August 4<sup>th</sup>, and Thursday August 5<sup>th</sup>. Judging will take place Friday afternoon. THESE ARE THE DESIGNATED TIMES FOR SET-UP, THERE WILL NOT BE ANY EXCEPTIONS PLEASE. All booths must remain in place until Monday following the close of the Fair and must be removed between 8 A.M... And 11 A.M. If you are unable to remove your exhibit, make arrangements for someone to pick it up for you.**
2. All signs and lettering must be done outside the Department.
3. Articles entered in the Department can not compete in any other Department.
4. Entries may be faxed to: 518- 481-6219. Entry forms are available from our web site at: [frcofair.com](http://frcofair.com), or picked up in our office between 8 A.M to 5 P.M

**PLEASE NOTE: ALL PREMIUM CHECKS WILL BE ISSUED ON MONDAY FOLLOWING THE FAIR WHEN YOUR EXHIBITS ARE PICKED UP.**

**Premiums Paid: \$.75 per point – Maximum 100 points**

**SCORE CARD FOR SPECIAL DEPARTMENT EXHIBIT**

<b>General Appearance</b>	<b>25 Points</b>
<b>Originality</b>	<b>25 Points</b>
<b>Development of subject</b>	<b>25 Points</b>
<b>Educational Value</b>	<b>25 Points</b>

Ribbons will be awarded based on the total scoring

95 – 100	1 <sup>st</sup> Place
89 – 94	2 <sup>nd</sup> Place
88 and below	3 <sup>rd</sup> Place

**CLASS 1:**

Health Exhibit – Any group showing a Health Exhibit.

**CLASS 2:**

Educational – Any group showing an educational exhibit on Agriculture or Homemaking.

**CLASS 3:**

Informational – Any group showing any information on any cause, which does not have to do with agriculture or homemaking. Example: Girl Scouts, Boy Scouts, Literacy Volunteers ETC.