

**Lumber Jack Weekend September 14th and 15th 2024**

**VENDOR REGISTRATION (Please Print)**

**Name(s):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip:\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vendor site sizes vary by building/inside/outside: Inside/Outside 10x10 $40/weekend**

 **Outside 30x25 $120/weekend**

**VENDORS NEED TO BRING THEIR OWN TABLE(S), CHAIR(S), TENTS.**

Number of site spaces requested (Please Circle): 1 2 3 4 5 Other:\_\_\_\_\_ Inside or Outside:\_\_\_\_\_\_\_

 Any vendor requesting 2 or more spaces must do so at the time of initial booking to guarantee consecutive site spaces.

Vendor Merchandise: Please describe what type of merchandise you will be selling:

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Enclosed is my check/money order for $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make checks payable to Franklin County Agricultural Society Inc:

**NO REFUNDS**

**Vendors:** Please initial each item below indicating that you understand the following terms:

\_\_\_\_\_ I have read and agree to the rules and regulations of the Franklin County Agricultural Flea Market.

\_\_\_\_\_ I understand that due to the nature of such a spacious public event, I am ultimately responsible for monitoring and securing my booth and merchandise.

\_\_\_\_\_ I understand that this is a family event, and I will refrain from selling or displaying any pornography, drug paraphernalia or imagery, gambling, games of chance, or handguns.

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Vendor Signature Date